

Name of Site \_\_\_\_\_

## CACFP HEADSTART ENROLLMENT FORM

### 1. Participant Information: (To be completed by Parent/Guardian)

Participant's Last Name	Participant's First Name	Date of Birth	Meals Normally Eaten (Circle all that apply)						
			B	AM	L	PM	S	LN	

**Meals Normally Eaten**-Please circle the meals the participants usually eat at the facility. B=Breakfast; AM=AM Supplement; L=Lunch; PM=PM Supplement; S=Supper; LN=Late Night Supplement

**\*Parent/Guardian works multiple shifts and participants may be in care different days/hours** \_\_\_\_yes \_\_\_\_no

**2. Do you supply any food to the center for the participant's meals due to medical or religious reasons?**  
**If Yes, please list foods supplied:**

### 3. Signature and Parent/Guardian Information:

Parent/Guardian Signature \_\_\_\_\_

Date (Parents date form) \_\_\_\_\_

Print Name: \_\_\_\_\_

Contact Telephone Number: \_\_\_\_\_

Alternate Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**For Sponsor Use Only.**

Signature of Determining Official: \_\_\_\_\_

Date: \_\_\_\_\_

"The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced-price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The last four digits of the Social Security Number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced-price meals, and for administration and enforcement of the Program.

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